



# Maryland Food System Resiliency Council

## Communications and Coordination Subcommittee

### Agenda

Feb 14, 2022 1:00pm - 1:30pm

1. Welcome - Michael J. Wilson, Subcommittee Chair
2. Senate protocol update - Anna Sierra
3. Bills for Review - Anna Sierra
  - a. New this week:
    - i. [SB552](#) ([HB0695](#)) - Environment - Climate Crisis Plan - Requirement (Better Together to Save Our Weather Act of 2022). Requiring each county to prepare a climate crisis plan to address the effects of climate change in the county; requiring each county to submit its plan to the Department of the Environment for review and feedback on or before June 1, 2023; requiring the Department to provide feedback to each county on or before November 1, 2023; requiring each county to finalize its plan on or before January 1, 2024; and requiring each county to review and update its plan once every 3 years. *House hearing 2/18; Senate hearing 2/24*
    - ii. [SB0630](#) ([HB0706](#)) - Maryland Department of Emergency Management - Office of Resilience. Establishing the Office of Resilience in the Maryland Department of Emergency Management; requiring the Director of the Maryland Department of Emergency Management to appoint a Chief Resilience Officer to direct the Office of Resilience; requiring the Chief Resilience Officer to coordinate State and local efforts to build resilience to risks identified in the Maryland Hazard Mitigation Plan; and requiring certain State entities to appoint liaisons to the Office of Resilience for certain purposes. *Senate Hearing 2/24, Education, Health, and Environmental Affairs. House Hearing 2/18, Environment and Transportation.*



- iii. [HB0855](#) - Agriculture - Urban Agriculture Water and Power Infrastructure Grant Program and Fund - Establishment. Establishing the Urban Agriculture Water and Power Infrastructure Grant Program in the Department of Agriculture to increase the viability of urban farming and community gardens and improve access to urban-grown foods; and establishing the Urban Agriculture Water and Power Infrastructure Grant Fund to provide grants to urban agricultural producers and qualified nonprofit organizations for the purchase and installation of agricultural equipment associated with water supply and irrigation and electric power access; etc. *Hearing 2/25, Environment and Transportation*
  - iv. [HB0857](#) - Education - Concentration of Poverty School Grant Program - School Lunch. Requiring an eligible school that receives a per pupil grant under the Concentration of Poverty Grant Program to provide free school lunch to each student at the eligible school under certain circumstances; prohibiting a county board of education from charging students for school lunch at an eligible school; and requiring certain funding to be provided in the State budget to provide certain students with free school lunch. *Hearing 3/3, Ways and Means*
  - v. [SB755](#) - Infrastructure Grants - Federal Infrastructure Investment and Coordination Unit - Established. Establishing a Federal Infrastructure Investment and Coordination Unit in the Governor's Grants Office for the purpose of tracking federal infrastructure grants and assisting State agencies in the award of the grants under the federal Infrastructure Investment and Jobs Act of 2021. *Hearing 3/9, Budget and Taxation.*
- b. Updates:
- i. [HB0456](#) - SNAP State Supplement - DHS Update - Ary Amerikaner



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4. Hearing Schedule Week of 2/14 - 2/25

Bill# (Crossfile)	Title	Sponsor(s)	Hearing Schedule	Notes
<b>Support</b>				
<a href="#">SB0263</a> (HB0661)	Health - Food Service Facilities - Beverage Options With Children's Meals	<a href="#">Senator Beidle</a>  Delegates Fennell and D. Barnes	<i>Senate</i> <a href="#">Finance</a> 2/03/2022 - 1:00 PM  <i>House</i> Economic Matters 2/16/2022 - 1:00 PM	Daphene Altema-Johnson volunteered to draft written testimony.
<b>Monitor</b>				
<a href="#">SB0437</a> (HB0540)	Agriculture - University of Maryland Extension - Urban Farmer Assistance	<a href="#">Senator McCray</a>	<i>Senate</i> <a href="#">Education, Health, and Environmental Affairs</a> 3/9/22 at 1:00pm  <i>House</i> <a href="#">Appropriations</a> 2/22/22 at 1:00 p.m.	



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HB0680	Baltimore County - Property Tax Credit - Supermarkets.	Delegate Brooks, et al	Ways and Means 2/15/2022 - 1:00pm	
<b>No Position</b>				
SB0362	Primary and Secondary Education - Virtual Schools - Revisions	Senator Pinsky et al.	Education, Health, and Environmental Affairs 2/16/2022 - 1:00 PM	New this week
SB0552 (HB0695)	Environment - Climate Crisis Plan - Requirement (Better Together to Save Our Weather Act of 2022)	Senator Kramer  Delegate Fraser-Hidalgo	House Environment and Transportation 2/18/2022 - 11:00 AM  Senate Education, Health, and Environmental Affairs 2/24/2022 - 1:00 PM	New this week
SB0630 (HB0706)	Maryland Department of Emergency Management - Office of Resilience	Senator Hester et al.	House Environment and Transportation 2/18/2022 - 11:00 AM	New this week



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		<a href="#">Delegates Sample-Hughes and Watson</a>	<i>Senate</i> <a href="#">Education, Health, and Environmental Affairs</a> 2/24/2022 - 1:00PM	
<a href="#">HB0855</a>	Agriculture - Urban Agriculture Water and Power Infrastructure Grant Program and Fund - Establishment	<a href="#">Delegate Boyce</a>	<i>House</i> <a href="#">Environment and Transportation</a> 2/25/2022 - 11:00 AM	New this week

5. Full Legislative Tracking List - 2022 Session

**NO POSITION**

<b>Bill/ Chapter (Cross/ Chapter)</b>	<b>Title</b>	<b>Sponsor</b>	<b>Committees &amp; Hearings</b>	<b>Notes</b>
<a href="#">SB0362</a>	Primary and Secondary Education - Virtual Schools - Revisions	<a href="#">Senator Pinsky</a>	<a href="#">Education, Health, and Environmental Affairs</a> 2/16/2022 - 1:00 PM	New this week



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<a href="#">SB0552 (HB0695)</a>	Environment - Climate Crisis Plan - Requirement (Better Together to Save Our Weather Act of 2022)	<a href="#">Senator Kramer</a>  <a href="#">Delegate Fraser-Hidalgo</a>	<i>House</i> <a href="#">Environment and Transportation</a> 2/18/2022 - 11:00 AM  <i>Senate</i> <a href="#">Education, Health, and Environmental Affairs</a> 2/24/2022 - 1:00 PM	New this week
<a href="#">SB0630 (HB0706)</a>	Maryland Department of Emergency Management - Office of Resilience	<a href="#">Senator Hester et al.</a>  <a href="#">Delegates Sample-Hughes and Watson</a>	<i>House</i> <a href="#">Environment and Transportation</a> 2/18/2022 - 11:00 AM  <i>Senate</i> <a href="#">Education, Health, and Environmental Affairs</a> 2/24/2022 - 1:00PM	New this week
<a href="#">HB0855</a>	Agriculture - Urban Agriculture Water and Power Infrastructure Grant	<a href="#">Delegate Boyce</a>	<i>House</i> <a href="#">Environment and Transportation</a> 2/25/2022 - 11:00 AM	New this week



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	Program and Fund - Establishment			
<a href="#">HB0857</a>	Education - Concentration of Poverty School Grant Program - School Lunch	<a href="#">Delegate Reznik</a>	<a href="#">Ways and Means 3/3, 13:00</a>	

**SUPPORT**

<b>Bill/ Chapter (Cross/ Chapter)</b>	<b>Title</b>	<b>Sponsor</b>	<b>Committees &amp; Hearings</b>	<b>Notes</b>
<a href="#">HB0147 (SB0121)</a>	Maryland Farms and Families Fund, Maryland Food and Agricultural Resiliency Mechanism Grant Program, and Maryland Farm-to-School Meal Grant Pilot Program – Alterations and Establishment	<a href="#">Delegate Charkoudian</a>  <a href="#">Senator Hester</a>	<i>House</i> <a href="#">Environment and Transportation</a> 1/19/2022 - 1:00 PM <a href="#">Ways and Means</a>  <i>Senate</i> <a href="#">Education, Health, and Environmental Affairs</a>	Heather testified on HB147  Michael J. will testify on SB121



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			1/25/2022 - 1:30 PM	
<a href="#">HB0150</a> ( <a href="#">SB0124</a> )	Public Schools - Grant Program to Reduce and Compost School Waste	<a href="#">Delegate Charkoudian</a>  <a href="#">Senator Hettleman</a>	<i>House</i> <a href="#">Ways and Means</a> 1/27/2022 - 1:00 PM  <i>Senate</i> <a href="#">Education, Health, and Environmental Affairs</a> 1/19/2022 - 1:00 PM	Heather submitted written testimony on 1/25 for the House hearing.
<a href="#">SB0263</a> ( <a href="#">HB0661</a> )	Health - Food Service Facilities - Beverage Options With Children's Meals	<a href="#">Senator Beidle</a>  Delegates Fennell and D. Barnes	<i>Senate</i> <a href="#">Finance</a> 2/03/2022 - 1:00 PM  <i>House</i> Economic Matters 2/16/2022 - 1:00 PM	Daphene Altema-Johnson volunteered to draft written testimony.
<a href="#">HB0178</a>	Public Health – Cottage Food Businesses – Annual Revenues	<a href="#">Delegate Chang</a>	<a href="#">Health and Government Operations</a> 1/19/2022 - 2:50 PM	Dr. Lansing has volunteered to develop testimony for review in case the bill successfully passes the House.





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<a href="#">HB0184</a> <a href="#">(SB0229)</a>	Environment - On-Farm Composting Facilities - Permit Exemption	<a href="#">Delegate Shetty</a>  <a href="#">Senator Gallion</a>	<i>House</i> <a href="#">Environment and          Transportation</a> 2/02/2022 - 1:00 PM  <i>Senate</i> <a href="#">Education, Health, and          Environmental Affairs</a> 1/25/2022 - 1:30 PM	Dr. Lansing volunteered to draft testimony for the House hearing.
<a href="#">HB0456</a>	Supplemental Nutrition Assistance Program - State Supplement	<a href="#">Delegate          Valentino-Smith</a>	<a href="#">Appropriations</a> 2/08/2022 - 1:00 PM	Subcommittee will draft testimony for Senate hearing, if applicable.

**SUPPORT WITH AMENDMENTS**

<b>Bill/            Chapter            (Cross/            Chapter)</b>	<b>Title</b>	<b>Sponsor</b>	<b>Committees &amp;            Hearings</b>	<b>Notes</b>
<a href="#">SB0039</a>	Task Force to Study the Feasibility of Returning to State Meat Processing Inspection (Farms Buy Local Act)	<a href="#">Senator Cassilly</a>	<a href="#">Education, Health, and            Environmental Affairs</a> 1/25/2022 - 1:30 PM	E&P strongly supports this bill. Some amendments were



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				discussed during the 1/25 C&C meeting.
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**OPPOSE**

None identified for opposition at this time.

**MONITOR**

Bill/Chapter (Cross/Chapter)	Title	Sponsor	Org Committees & Hearings	Notes
<a href="#">HB0100</a> ( <a href="#">SB0014</a> )	Sustainable Maryland Program Fund - Establishment	<a href="#">Delegate Solomon</a>  <a href="#">Senator Elfreth</a>	<i>House</i> <a href="#">Appropriations</a> 1/25/2022 - 1:00 PM  <i>Senate</i> <a href="#">Education, Health, and Environmental Affairs</a> 2/9/2022 - 1:00pm	
<a href="#">HB0156</a>	Local Governments – Urban Agricultural Incentive Zones – Authorization	<a href="#">Delegate Queen</a>	<a href="#">Environment and Transportation</a> 1/19/2022 - 1:00 PM	



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<a href="#">HB0179</a>	Counties and State Legislative Districts - Food Environment Reports	<a href="#">Delegate Amprey</a>	<a href="#">Environment and Transportation</a> 1/25/2022 - 1:00 PM	
<a href="#">SB0378</a>	Tri-County Council for Southern Maryland - Funding for Southern Maryland Agricultural Development Commission	<a href="#">Senator Jackson</a>	<a href="#">Budget and Taxation</a> 2/9/22 - 1:00pm	<i>Monitor</i> Steve McHenry shared a flier from SMADC which was distributed to the group.
<a href="#">SB0437</a> ( <a href="#">HB0540</a> )	Agriculture - University of Maryland Extension - Urban Farmer Assistance	<a href="#">Senator McCray</a>	<a href="#">Senate Education, Health, and Environmental Affairs</a> 3/9/22 at 1:00pm  <a href="#">House Appropriations</a> 2/22/22 at 1:00 p.m.	
<a href="#">HB0680</a>	Baltimore County - Property Tax Credit - Supermarkets.	<a href="#">Delegate Brooks, et al</a>	<a href="#">Ways and Means</a> 2/15/2022 - 1:00pm	



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<a href="#">SB0362</a>	Primary and Secondary Education - Virtual Schools - Revisions	<a href="#">Senator Pinsky</a>	<a href="#">Education, Health, and Environmental Affairs</a> 2/16/2022 - 1:00 PM	New this week
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