



# Maryland Food System Resiliency Council

## Communications and Coordination Subcommittee

### Agenda

Mar 28, 2022 1:00pm - 1:30pm

1. Welcome - Michael J. Wilson, Subcommittee Chair
2. Bill Status - Anna Sierra - [See Legislative Tracker](#)

#### Total Bills Monitored

Senate Bills Passed 3rd Reading	Senate Bills Still in Committee	House Bills Passed 3rd Reading	House Bills Still in Committee
13 (2 after crossover day)	5	11	12* (plus one voted unfavorable)

#### Bills that failed to cross over in both chambers:

- HB695/SB552 - Climate Crisis Plan (Del. Hidalgo-Fraiser, Sen. Kramer)
- HB857/SB971 - Concentration of Poverty School Grant (Del. Reznik, Sen. Young)
- HB1027/SB921 - SNAP for Students (Del. Solomon, Sen. Elfreth)
- HB1352 - Corrections Health and Wellness Standards (Del Hill)
- SB39 - Meat Processing Task Force (Sen. Cassilly)



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3. Hearing Schedule Week of 3/28-4/1

Bill# (Crossfile)	Title	Sponsor(s)	Hearing Schedule	Notes
<b>SUPPORT</b>				
<a href="#">SB0124</a> ( <a href="#">HB0150</a> )	Public Schools – Grant Program to Reduce and Compost School Waste	<a href="#">Senator Hettleman</a>	<a href="#">H. Ways and Means</a> 3/31/2022 - 1:00 PM	Heather submitted written testimony on 1/25 for the House hearing.
<a href="#">HB0178</a>	Public Health – Cottage Food Businesses – Annual Revenues	<a href="#">Delegate Chang</a>	<a href="#">S. Finance</a> 3/29/2022 - 1:00 PM	Dr. Lansing has developed testimony for review.
<a href="#">SB0229</a> ( <a href="#">HB0184</a> )	Environment – On-Farm Composting Facilities – Permit Exemption	<a href="#">Senator Gallion</a>	<a href="#">S. Environment and Transportation</a> 3/30/2022 - 1:00 PM	Testimony submitted for the House.
<a href="#">HB0456</a> ( <a href="#">SB0957</a> )	Supplemental Nutrition Assistance Program - State Supplement	<a href="#">Delegate Valentino-Smith</a>	<a href="#">S. Finance</a> 3/29/2022 - 1:00 PM	Subcommittee will draft testimony for Senate hearing, if applicable.
<a href="#">SB0437</a> ( <a href="#">HB0540</a> )	Agriculture - University of Maryland Extension - Urban Farmer Assistance	<a href="#">Senator McCray</a>	<a href="#">H. Appropriations</a> 4/04/2022 - 1:00 PM	Dr. Lansing is writing testimony.
<b>MONITOR</b>				



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<a href="#">SB0014</a> ( <a href="#">HB0100</a> )	Sustainable Maryland Program Fund - Establishment	<a href="#">Senator Elfreth</a>	<a href="#">H. Appropriations</a> 4/04/2022 - 1:00 PM	
<a href="#">HB0156</a>	Local Governments – Urban Agricultural Incentive Zones – Authorization	<a href="#">Delegate Queen</a>	<a href="#">S. Education, Health, and Environmental Affairs</a> 3/30/2022 - 1:00 PM	
<a href="#">HB0179</a>	Workgroup on Food Environments	<a href="#">Delegate Amprey</a>	<a href="#">S. Education, Health, and Environmental Affairs</a> 3/31/2022 - 1:00 PM	
<a href="#">HB1216</a>	Department of Agriculture - Urban Agriculture Grant Fund	<a href="#">Delegate Wells</a>	<a href="#">S. Education, Health, and Environmental Affairs</a> 3/30/2022 - 1:00 PM	
<a href="#">SB0362</a>	Primary and Secondary Education - Virtual Schools - Revisions	<a href="#">Senator Pinsky</a>	<a href="#">H. Ways and Means</a> 3/31/2022 - 1:00 PM	



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<a href="#">SB0393</a> ( <a href="#">HB0414</a> )	Economic Development - Project Restore Program and Fund	<a href="#">President</a>	<a href="#">H. Ways and Means</a> 3/30/2022 - 1:00 PM	
<a href="#">HB0680</a>	Baltimore County - Property Tax Credit - Supermarkets	<a href="#">Baltimore County Delegation</a>	<a href="#">S. Budget and Taxation</a> 3/30/2022 - 1:00 PM	