



Maryland Food System Resiliency Council

Communications and Coordination Subcommittee

Agenda

Feb 28, 2022 1:00pm - 1:30pm

1. Welcome - Michael J. Wilson, Subcommittee Chair
2. Bills for Review - Anna Sierra
 - a. Updates:
 - i. [HB0156](#) - Urban Agricultural Incentive Zones - Authorization. *Senate Education, Health, and Environmental Affairs; no hearing date set.*
 - ii. [SB0229](#) - On-Farm Composting Facilities. *House Environment and Transportation; no hearing date set.*
 - iii. [SB0263](#) - Beverage Options with Children's Meals. *Third Reading passed.*
 - iv. [SB0378](#) - Tri-County Council for Southern Maryland. *House Environment and Transportation; no hearing date set.*
 - b. Upcoming hearings:
 - i. [HB0857](#) - Concentration of Poverty School Grant Program - School Lunch. *3/3, Ways and Means, 1:00 pm*
 - ii. [HB1216](#) - Department of Agriculture - Urban Agriculture Grant Fund. *3/4, Environment and Transportation, 1:00 pm*
 - iii. [HB1228](#) - Natural Resources – Oysters – Spat, Shells, and Substrate. *3/4, Environment and Transportation, 1:00 pm*
 - iv. [SB0830](#) - Natural Resources – Oysters – Spat, Shells, and Substrate. *3/1, Education, Health, and Environment, 1:00 pm*
 - c. Testimony:
 - i. HB0857 - Michael J. offered to draft; due on 3/1
 - ii. HB1216, HB1228, SB0830 - *Monitoring.*



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3. Hearing Schedule Week of 2/28-3/4

| Bill# (Crossfile) | Title | Sponsor(s) | Hearing Schedule | Notes |
|--|--|--|---|---------------------------------|
| Support | | | | |
| HB0857 | Education - Concentration of Poverty School Grant Program - School Lunch | Delegate Reznik | Ways and Means 3/3, 13:00 | Michael J. will write testimony |
| Monitor | | | | |
| HB1216 | Department of Agriculture - Urban Agriculture Grant Fund | Delegate Wells | Environment and Transportation 3/4/22 - 1:00 PM` | |
| HB1228 (SB0830) | Natural Resources – Oysters – Spat, Shells, and Substrate | Delegates Crosby, Clark, Boyce, Barve, and Stein | Environment and Transportation 3/4/22 - 1:00 PM | |
| No Position | | | | |
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4. Full Legislative Tracking List - 2022 Session



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NO POSITION

| Bill/ Chapter (Cross/ Chapter) | Title | Sponsor | Committees & Hearings | Notes |
|-----------------------------------|--|-------------------------------------|------------------------------------|-------|
| HB1163 | Primary and Secondary Education - Virtual Education - Requirements | Delegate Washington | Ways and Means 3/9/22 - 1:00 PM | |

SUPPORT

| Bill/ Chapter (Cross/ Chapter) | Title | Sponsor | Committees & Hearings | Notes |
|--|---|--|--|---|
| HB0147 (SB0121) | Maryland Farms and Families Fund, Maryland Food and Agricultural Resiliency Mechanism Grant Program, and Maryland Farm-to-School Meal Grant Pilot Program – Alterations and Establishment | Delegate Charkoudian Senator Hester | <i>House</i> Environment and Transportation 1/19/2022 - 1:00 PM Ways and Means <i>Senate</i> | Heather testified on HB147 Michael J. testified on SB121 |



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| | | | Education, Health, and Environmental Affairs 1/25/2022 - 1:30 PM | |
| HB0150 (SB0124) | Public Schools - Grant Program to Reduce and Compost School Waste | Delegate Charkoudian Senator Hettleman | <i>House</i> Ways and Means 1/27/2022 - 1:00 PM <i>Senate</i> Education, Health, and Environmental Affairs 1/19/2022 - 1:00 PM | Heather submitted written testimony on 1/25 for the House hearing. |
| SB0263 (HB0661) | Health - Food Service Facilities - Beverage Options With Children's Meals | Senator Beidle Delegates Fennell and D. Barnes | <i>Senate</i> Finance 2/03/2022 - 1:00 PM <i>House</i> Economic Matters 2/16/2022 - 1:00 PM | Testimony submitted for Senate and House. |
| HB0178 | Public Health – Cottage Food Businesses – Annual Revenues | Delegate Chang | Health and Government Operations 1/19/2022 - 2:50 PM | Dr. Lansing has volunteered to develop testimony for review in case the bill successfully passes the House. |



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| HB0184 (SB0229) | Environment - On-Farm Composting Facilities - Permit Exemption | Delegate Shetty Senator Gallion | <i>House</i> Environment and Transportation 2/02/2022 - 1:00 PM <i>Senate</i> Education, Health, and Environmental Affairs 1/25/2022 - 1:30 PM | Testimony submitted for the House. |
| HB0456 | Supplemental Nutrition Assistance Program - State Supplement | Delegate Valentino-Smith | Appropriations 2/08/2022 - 1:00 PM | Subcommittee will draft testimony for Senate hearing, if applicable. |
| SB0630 (HB0706) | Maryland Department of Emergency Management - Office of Resilience | Senator Hester et al. Delegates Sample-Hughes and Watson | <i>House</i> Environment and Transportation 2/18/2022 - 11:00 AM <i>Senate</i> Education, Health, and Environmental Affairs 2/24/2022 - 1:00PM | Support with language drawing attention to the role of the FSRC |



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| HB0855 (SB0942) | Agriculture - Urban Agriculture Water and Power Infrastructure Grant Program and Fund - Establishment | Delegate Boyce Senators Griffith and Hayes | House Environment and Transportation 2/25/2022 - 11:00 AM | Steve will write testimony |
| HB0857 | Education - Concentration of Poverty School Grant Program - School Lunch | Delegate Reznik | Ways and Means 3/3, 13:00 | Michael J. will write testimony |
| HB1027 (SB0921) | Food Supplement Benefits - Students - Eligibility (SNAP for Students) | Delegate Solomon | Appropriations 3/10/22 - 1:00 PM | |
| SB0437 (HB0540) | Agriculture - University of Maryland Extension - Urban Farmer Assistance | Senator McCray | Senate Education, Health, and Environmental Affairs 3/9/22 at 1:00pm House Appropriations 2/22/22 at 1:00 p.m. | Dr. Lansing is writing testimony. |

SUPPORT WITH AMENDMENTS



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| Bill/ Chapter (Cross/ Chapter) | Title | Sponsor | Committees & Hearings | Notes |
|---|--|----------------------------------|---|--|
| SB0039 | Task Force to Study the Feasibility of Returning to State Meat Processing Inspection (Farms Buy Local Act) | Senator Cassilly | Education, Health, and Environmental Affairs 1/25/2022 - 1:30 PM | E&P strongly supports this bill. Some amendments were discussed during the 1/25 C&C meeting. |

OPPOSE

None identified for opposition at this time.

MONITOR

| Bill/Chapter (Cross/ Chapter) | Title | Sponsor | Org Committees & Hearings | Notes |
|--|---|---|---|-------|
| HB0100 (SB0014) | Sustainable Maryland Program Fund - Establishment | Delegate Solomon Senator Elfreth | House Appropriations 1/25/2022 - 1:00 PM | |



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| | | | Senate Education, Health, and Environmental Affairs 2/9/2022 - 1:00pm | |
| HB0156 | Local Governments – Urban Agricultural Incentive Zones – Authorization | Delegate Queen | Environment and Transportation 1/19/2022 - 1:00 PM | |
| HB0179 | Counties and State Legislative Districts - Food Environment Reports | Delegate Amprey | Environment and Transportation 1/25/2022 - 1:00 PM | |
| SB0378 | Tri-County Council for Southern Maryland - Funding for Southern Maryland Agricultural Development Commission | Senator Jackson | Budget and Taxation 2/9/22 - 1:00pm | Monitor Steve McHenry shared a flier from SMADC which was distributed to the group. |
| HB0680 | Baltimore County - Property Tax Credit - Supermarkets. | Delegate <u>Brooks</u> , et al | Ways and Means 2/15/2022 - 1:00pm | |



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| SB0362 | Primary and Secondary Education - Virtual Schools - Revisions | Senator Pinsky | Education, Health, and Environmental Affairs 2/16/2022 - 1:00 PM | More info needed |
| SB0552 (HB0695) | Environment - Climate Crisis Plan - Requirement (Better Together to Save Our Weather Act of 2022) | Senator Kramer Delegate Fraser-Hidalgo | <i>House</i> Environment and Transportation 2/18/2022 - 11:00 AM <i>Senate</i> Education, Health, and Environmental Affairs 2/24/2022 - 1:00 PM | Monitor |
| HB1163 | Primary and Secondary Education - Virtual Education - Requirements | Delegate Washington | Ways and Means 3/9/22 - 1:00 PM | |
| HB1216 | Department of Agriculture - Urban Agriculture Grant Fund | Delegate Wells | Environment and Transportation 3/4/22 - 1:00 PM` | |



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| HB1228 (SB0830) | Natural Resources – Oysters – Spat, Shells, and Substrate | Delegates Crosby, Clark, Boyce, Barve, and Stein | Environment and Transportation 3/4/22 - 1:00 PM | |
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