



Maryland Food System Resiliency Council

Communication and Coordination Subcommittee
Virtual Open Meeting
January 30, 2023 1:00am -2:00pm

1. **Welcome** - Michael J Wilson Committee Chair
2. **Adoption of Minutes**
3. **Bill Review** - Ben Yelin, CHHS
 - a. [HB0119](#) - Primary and Secondary Education - Comprehensive Health Education Framework - Established
 - i. Hearing: Wednesday, 2/1- Ways and Means
 - ii. Sign ups: Monday 1/30 and Tuesday 1/31, 8am -3pm
 - b. [HB0147](#) - Environment - Climate Crisis Plan - Requirement
 - i. Hearing: Wednesday, 2/8 - Environment and Transportation
 - ii. Sign ups: Monday, 2/6 and Tuesday 2/7, 8am -3pm
 - c. [HB0152](#) - Department of Agriculture - Urban Agriculture Grant Fund
 - i. Hearing: Wednesday, 2/8 - Environment and Transportation
 - ii. Sign ups: Monday, 2/6 and Tuesday 2/7, 8am -3pm
 - d. [SB0002](#) - Department of Human Services - Electronic Benefits Transfer Cards - Fraud (Prevent Electronic Benefits Theft Act of 2023)
 - i. Hearing: Thursday, 2/2 - Finance
 - ii. Sign up: Wednesday, 2/1
 - e. [SB0262](#) - Environment - On-Farm Composting Facilities - Permit Exemption
 - i. Hearing: Thursday, 2/9 - Education, Energy, and the Environment
 - ii. Sign up: Wednesday, 2/8
4. **Next steps and adjourn**