



Maryland Food System Resiliency Council

Communication and Coordination Subcommittee

January 23, 2023 1:00am-2:00pm

1. **Welcome** - Michael J Wilson Committee Chair
2. **Bill Review** - Anna Sierra -MDEM-
 - a. [HB0008](#) - Counties and State Legislative Districts - Food Environment Reports
 - b. [HB0108](#) - Human Services - Universal Basic Income for Transition-Age Youth - Establishment
 - c. [SB0034](#) - Department of Agriculture - State Ombudsman for Value-Added Agriculture
 - d. [SB0038](#) - Minority Business Enterprise Procurement Contract Financing
 - e. [SB0128](#) - Economic Development “ Emergency Relief Program “ Established
3. **Next steps and adjourn**

